

LIFewise ACADEMY

STATEMENT OF FAITH

The basis of our beliefs is Scripture, God's infallible written Word, the 66 books of the Old and New Testaments.

We believe that it was uniquely, verbally and fully inspired by the Holy Spirit and that it was written without error (inerrant) in the original manuscripts. It is the supreme and final authority in all matters on which it speaks.

Because of our specialized mission, we desire to allow for freedom of conviction on many doctrinal matters, provided that any interpretation is based upon Scripture, and that no such interpretation shall become an issue which hinders the ministry of Stand For Truth.

- 1) There is one true God, eternally existing in three persons – Father, Son, and Holy Spirit – each of whom possesses equally all the attributes of Deity and the characteristics of personality.
- 2) Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever.
- 3) Jesus Christ lived a sinless life and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone.
- 4) Jesus Christ rose from the dead in the same body, though glorified, in which He lived and died.
- 5) Jesus Christ ascended bodily into heaven and sat down at the right hand of God the Father, where He, the only mediator between God and man, continually makes intercession for His own.
- 6) Man was originally created in the image of God. He sinned by disobeying God; thus, he was alienated from his Creator. That historic fall brought all mankind under divine condemnation.
- 7) Man's nature is corrupted, and he is thus totally unable to please God. Every man is in need of regeneration and renewal by the Holy Spirit.
- 8) The salvation of man is wholly a work of God's free grace and is not the work, in whole or in part, of human works or goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justified them in His sight.
- 9) The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth and seals them until the day of redemption. His fullness, power and control are appropriated in the believer's life by faith.
- 10) Every Christian is called to live so in the power of the indwelling Spirit that he will not fulfill the lust of the flesh but will bear fruit to the glory of God.
- 11) Jesus Christ is the Head of the Church, His Body, which is composed of all men, living and dead, who have been joined to Him through saving faith.
- 12) God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the scriptures and for mutual encouragement.
- 13) At physical death the Christian enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing.
- 14) At physical death the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of his body to everlasting judgment and condemnation.
- 15) Jesus Christ will come again to the earth – personally, visibly and bodily – to consummate history and the eternal plan of God.
- 16) The gospel referred to in the Stand For Truth vision statement is the good news of Jesus Christ. This good news is christological, centering on the death and resurrection of Christ (The message is that Christ died for our sins and was raised), biblical (his death and resurrection are according to the Scriptures), theological and salvific (Christ died for our sins, to reconcile us to God), historical (if the saving events did not happen, our faith is worthless, we are still in our sins, and we are to be pitied more than all others), apostolic (the message was entrusted to and transmitted by the apostles, who were witnesses of these saving events), and intensely personal (where it is preached, received, believed, and held firmly, individual persons are saved).